



PLANNING COMMISSION AGENDA

**TUESDAY, JUNE 9, 2009**

**7:00 P.M.**

CITY HALL (2052 County Road 24)

---

1. Call to Order
2. Public Comments on items not on the agenda
3. Update from City Council proceedings
4. Planning Department Report
5. Approval of May 12, 2009 Planning Commission minutes.
6. Wranglers Restaurant – David Willis (PIDs 12-118-23-41-0012, 12-118-23-41-0013 & 12-118-23-41-00014) – Amended Site Plan Review to construct an addition to the rear of the existing building and construct a parking lot for a proposed restaurant/bar.
7. Public Hearing - Ordinance Amendment to Chapter 8, Section 826 of the City Code – Related to regulations on maximum animal unit density per grazable acre in the Agricultural Preservation and Rural Residential zoning districts.
8. Adjourn